



39488 Stevenson Place, Suite 100  
 Fremont, CA 94539  
 Phone: 510-795-2244 Fax: 510-795-2240  
 Email: [fmtcc@fremontbusiness.com](mailto:fmtcc@fremontbusiness.com)  
 Website: fremontbusiness.com

## Membership Application

Company Name \_\_\_\_\_ Date \_\_\_\_\_  
 Business Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Fax \_\_\_\_\_  
 Web Site Address \_\_\_\_\_ Company E-mail \_\_\_\_\_

Main Contact Person (will be listed in Directory)

(Mr. Ms.) \_\_\_\_\_ Title \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

Additional Contact Person (Mr. Ms.) \_\_\_\_\_ Title \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

City Business License # \_\_\_\_\_ Year Business Acquired \_\_\_\_\_  
 SIC Code \_\_\_\_\_ #Employees Full-Time\* \_\_\_\_\_ Part-Time \_\_\_\_\_

Interested in committee work?  Government Affairs  Board of Directors  Ambassadors  
 Communications  Education  Fremont Festival of the Arts  Technology  Other \_\_\_\_\_

FREE Category Type for Directory Listing \_\_\_\_\_

Two additional Categories can be added at \$50 per category

1. \_\_\_\_\_ 2. \_\_\_\_\_

Recommended by \_\_\_\_\_

We accept Visa, MasterCard, American Express or checks.

VISA/MC/AMEX# \_\_\_\_\_

Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Check# \_\_\_\_\_

Total Annual Membership Dues	\$ _____
Additional Category listings	\$ _____
Processing fee	\$35
<b>Total</b>	<b>\$ _____</b>

Payment Plan: 1<sup>st</sup> Payment paid \_\_\_\_\_ 2<sup>nd</sup> Payment due \_\_\_\_\_ (Payment plans available with credit card only - Should member be unable to meet the 2<sup>nd</sup> payment obligation, membership will cease and 1<sup>st</sup> payment is forfeited. Payment Plan participants will incur an additional \$15 processing fee.)

\*For fair investment purposes, two part-time employees equal one full-time employee.  
 The Annual Membership investment is tax deductible as a legitimate business expense and continuous until resignation is submitted to the Board of Directors. Revised July 22, 2011.