

FREMONT FESTIVAL OF THE ARTS

2021 Event Application

The Fremont Chamber of Commerce invites you to participate in the Fremont Festival of the Arts, our premiere street festival.

The Fremont Festival of the Arts will be on September 25th and 26th, 2021 from 10:00 AM to 6:00 PM on both days. The Fremont Festival of the Arts is among the largest free street festivals and is attended by over 350,000 visitors each year. This event features almost 500 artisan booths, live musical entertainment, rides and games for kids, and gourmet specialty food items.

To apply for this event, please fill out the appropriate pages of this application and return it to the Fremont Chamber of Commerce no later than 12:00 PM on September 10th, 2021. Each applicant must fill out the General Info page, the Payment page, sign the General Rules and Regulations, along with specific Vendor Rules and Regulations, provide Resale License information, submit a Certificate of Insurance, and if applicable submit Health Permit application directly to Alameda County Health Department before they can be accepted into the event.

Space is limited. Don't miss this great opportunity to participate in one of the Bay Area's most prestigious events.

Apply TODAY!

General Information

Name: _____

Company: _____

Street: _____

City: _____

State: _____ Zip: _____

Phone: _____

Email: _____

Website: _____

On Site Contact: _____

On Site Contact Cell: _____

Please check what type of exhibitor you are:

- Business Marketplace:** Chamber members exhibiting products and services *(complete pgs 1, 2, 6, 7, attach COI)*
- Gourmet Marketplace:** Packaged gourmet food *(complete pgs 1, 3, 6, 8, attach Health Permit proof and COI)*
- Food Vendor:** Food prepared to enjoy at the event *(complete pgs 1, 4, 6, 9, 11, 12 attach Health Permit proof and COI)*
- Street Performer:** Perform such services as face painting, henna tattoos, balloon animals, etc. *(complete pgs 1, 5, 6, 10, attach COI)*

Description of your product: _____

Send Completed Application and Payment to:

FREMONT CHAMBER OF COMMERCE
39488 STEVENSON PLACE, STE. 100
FREMONT, CA 94539

Phone: (510) 795-2244

Fax: (510) 795-2240

Email: applications@fremontfestival.net

APPLICATION CHECKLIST:

(your application is not complete w/o the following)

- General Info** (pg 1)
- Payment Information** (pgs 2, 3, 4, or 5)
- General Rules signed / dated** (pg 6)
- Vendor Specific Rules signed / dated** (pgs 7, 8, 9, 10, or 11)
- Certificate of Insurance; \$1,000,000 Liability;**
FCOC listed as Additional Insured
- Resale License** provide number here:

- Fremont Business License** provide number here:

- Food Vendor Menu Proposal** (if applicable - pg 12)
- Alameda County Health Permit application submitted**
if applicable, provide date here: _____

FREMONT FESTIVAL OF THE ARTS

Payment Information

Food Vendor

Food Prepared to Enjoy at the Festival

(pgs 1, 4, 6, 9, 11, 12 submit COI, and submit Health Permit Application to County of Alameda)
Questions? Contact Cindy at cbonior@fremontbusiness.com

FEES BREAKDOWN

- | | | |
|--|---------|------------------|
| <input type="checkbox"/> Single Booth (10'x10') - Chamber Member | \$ 650 | \$ _____ |
| <input type="checkbox"/> Single Booth (10'x10') - Non-Chamber Member | \$ 850 | \$ _____ |
| <input type="checkbox"/> Double Booth (10'x20') - Chamber Member | \$ 1300 | \$ _____ |
| <input type="checkbox"/> Double Booth (10'x20') - Non-Chamber Members | \$ 1700 | \$ _____ |
| <input type="checkbox"/> Refundable Cleaning Deposit | | \$ <u>250.00</u> |
| <input type="checkbox"/> City of Fremont Business License
Provide # _____ | | |
- OR**
- | | | |
|---|--|----------------|
| <input type="checkbox"/> Pay City of Fremont vendor fee | | \$ <u>5.00</u> |
|---|--|----------------|

TOTAL \$ _____

Additional 10% of gross sales must be paid to the Fremont Chamber which helps support local non-profit organizations. This will be collected Sunday, September 26th, after the close of the Fremont Festival of the Arts, and must be paid in CASH.

FORM OF PAYMENT

- Check enclosed:** Make check payable to Fremont Chamber of Commerce
- OR**
- Please charge my:** AmEx Discover MasterCard Visa

Name on card: _____

Card #: _____ CVV _____

Expiration date: _____

Signature: _____

Please note that Food Vendors do NOT have to be members of the Fremont Chamber of Commerce in order to participate, however, members do enjoy a reduced entry fee. For more information about membership, please contact us at 510-795-2244.

FREMONT FESTIVAL OF THE ARTS

Rules and Regulations

General Festival - All Participants

Insurance: Adequate insurance against all public liability claims and costs, including reasonable attorney's fees incurred as a result of any personal injury or property damage is required. Exhibitors are required to provide a Certificate of Insurance naming the Fremont Chamber of Commerce as an additional insured. Insurance Policy Limit must be a minimum of \$1,000,000.

Booth Fees & Payment: Booths will be sold on a first come, first serve basis as space is limited. Full payment must accompany the completed application. Booth space will not be confirmed without full payment. There is a \$45 charge for returned checks.

Cancellation: Cancellations received prior to 5:00 p.m. on **Friday, August 27, 2021** will receive a full refund of participation fees. Cancellations received after that date will not be subject to refund unless booth space is resold.

Rule Violations: Any flagrant violations of the Festival of the Arts guidelines and rules set forth by the Festival Committee will constitute an immediate removal from the Festival of the Arts with no refund. Failure to comply with Festival of the Arts rules will forfeit eligibility in future years.

Parking: Parking will be made available for all vendors. Please park in the designated Festival Vendor Parking areas or your car may be towed.

Set Up and Tear Down: Festival of the Arts hours are 10:00 a.m. to 6:00 p.m. Saturday, September 25th and Sunday, September 26th. Booths must be set-up and staffed no later than 9:30 a.m. and may not be disassembled before 6:00 p.m.

Clean Up: Booth area must be kept clean during the entire show and is the responsibility of the vendor. In addition, each vendor is responsible for leaving his/her booth space clean and free of debris at the end of the show. Should a vendor fail to leave his/her booth space clean and free of debris at the end of the show, the vendor may forfeit his/her right to participate in future shows or will be required to submit a cleaning deposit for future shows.

Trash and Recyclables: Vendors must transport their recyclable materials (cardboard, glass, aluminum) and other trash to the designated Festival bins. The Festival provides ample space for your convenience, please do not use our neighbors bins.

Damage: You are responsible for any damage that may result from your participation (deliveries, improper set-up, extending outside the booth perimeters, etc.). The Fremont Chamber of Commerce is not responsible for any theft or damage.

Electricity: Electricity is not available on the Festival site. Should you require electricity, you must provide a generator and inform Festival management on your application (prior to the Festival date). Festival management must approve the use of generators. Generators must be "whisper quiet" and not exceed 1200 watts.

Pets: Pets and animals are not allowed in booths or on Festival of the Arts grounds.

Alcoholic Beverages: Absolutely no alcoholic beverages will be allowed or consumed in any booth or brought onto Festival of the Arts grounds. Violation of this rule will result in the immediate closure of the booth with no refund.

Smoking: Absolutely no smoking will be allowed in any booth, this includes electronic cigarettes and vaping devices. Violation of this rule will result in the immediate closure of the booth with no refund.

Photography: Festival reserves the right to use vendors' names and photographs in connection with promotion of the Festival.

Participation & Hold Harmless Agreement

The undersigned, as agent for the organization, individuals and/or agency represented agrees to abide by the rules and regulations in this agreement, and understands that should the organization, or members of the organization fail to observe and abide by the rules and regulations as set forth above, the organization will become ineligible to participate in future Festivals. I further agree to hold the FREMONT CHAMBER OF COMMERCE, THE CITY OF FREMONT, AND ITS AGENCIES, free and harmless from any and all liability for bodily injury, property damage or loss arising out of activities resulting from participation in the Fremont Chamber of Commerce annual Fremont Festival of the Arts, September 25th and 26th, 2021.

Name: _____ Signature: _____ Date: _____

FREMONT FESTIVAL OF THE ARTS

Rules and Regulations

Food Vendor

City Vendor Fee: The City of Fremont requires any vendor located within the City of Fremont to have a business license. If your business is located within city limits, you must submit a copy of your business license with this application. If your company is not located within city limits, you are required to hold a Temporary Vendor Permit. The fee is \$5 and is listed in the fee section of the application. Please remit this fee with your application and we will file the necessary permit application for you.

California Department of Tax & Fee Administration All vendors are required to submit a valid California Resale Number with application. Exempt vendors must submit California Department of Tax & Fee Administration form CDTFA-410-D with completed application. Documentation for exempt vendors must be submitted with your completed application. Form CDTFA-410-D can be found here: cdtfa.ca.gov/formspubs/cdtfa410d.pdf

Health Department: All vendors are required to obtain their own health permit specific to the Fremont Festival of the Arts from the Alameda County Environmental Health Department. A health permit for one's kitchen does not satisfy this requirement. Proof of an issued health permit, covering the entire duration of the Festival, must be received by the Fremont Chamber of Commerce no later than July 27, 2020. Vendors who do not submit proof of an issued health permit by this date will not be allowed to participate in the Festival of the Arts and will forfeit all fees. An application can be filled out at: acgov.org/aceh/food/TFF_Application_Booth.pdf

Food Menu Approval: Each vendor must have food items approved by the Festival Committee. No changes may be made without prior approval. In order to prevent saturation, the Festival will limit the selling of the same type of food items. Vendors may be asked to change from a specific food item if it is found that too many vendors are selling similar items. The vendors selling that food item for the longest period of time will be allowed to continue selling that item.

Sponsorship: In the event that an exclusive corporate sponsorship agreement is secured with a food or beverage company, all food booth vendors will be required to support the products available through that exclusive sponsorship agreement.

Sales Commission: Additional 10% of gross sales must be paid to the Fremont Chamber which helps support local non-profit organizations. This will be collected Sunday, September 26th, 2021, after the close of the Fremont Festival of the Arts, and must be paid in CASH.

Deposit: In addition to the Food Booth Rental Fee, a refundable deposit of \$250 must accompany the completed application. The deposit will be refunded within 30 days following the Festival provided nightly inspections indicate that the food booth was clean and screening undamaged and upon receipt of the 10% gross sales commission. Vendors will be issued a warning if an inspection reveals a trash problem and will be given the opportunity to correct the problem. The goal of the Festival is not to keep your deposit but to keep the Festival site clean and safe, thus reducing costs and liabilities for all.

Booth Layout: Food and beverages may be served from the front of the booth only.

Samples: Although product sampling is encouraged, the distributing of samples must be done within the confines of your booth. Individuals may not stand outside the booth and distribute samples.

Ice: The Chamber does not supply ice; however, ice is available on site and is the responsibility of the organization to purchase as needed.

Grey Water: All water and ice are to be disposed of in nearby grey water containers.

Food Storage: Trucks will not be allowed on the Festival site before 9:00 p.m. on Friday, September 24th, 2021. The Festival Committee must approve parking placement of trucks.

Participation & Hold Harmless Agreement

The undersigned, as agent for the organization, individuals and/or agency represented agrees to abide by the rules and regulations in this agreement, and understands that should the organization, or members of the organization fail to observe and abide by the rules and regulations as set forth above, the organization will become ineligible to participate in future Festivals. I further agree to hold the FREMONT CHAMBER OF COMMERCE, THE CITY OF FREMONT, AND ITS AGENCIES, free and harmless from any and all liability for bodily injury, property damage or loss arising out of activities resulting from participation in the Fremont Chamber of Commerce annual Fremont Festival of the Arts, September 25th and 26th, 2021.

Name: _____ Signature: _____ Date: _____

FREMONT FESTIVAL OF THE ARTS

Menu Proposal

Food Vendor

Please be very detailed.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

EQUIPMENT:

- | | |
|--|---|
| <input type="checkbox"/> BBQ – Charcoal | <input type="checkbox"/> Oven |
| <input type="checkbox"/> BBQ – Other | <input type="checkbox"/> Fire Extinguisher (circle one):
Class A / Class B / Class C / Class D |
| <input type="checkbox"/> Gas / Propane Tank (circle one) | <input type="checkbox"/> Equipment Truck – size: |
| <input type="checkbox"/> Refrigerator Truck – size: | <input type="checkbox"/> Condiment Table – size: |
| <input type="checkbox"/> Deep Fat Fryer | <input type="checkbox"/> Other (<i>please list</i>): |

ADDITIONAL SPACING REQUIREMENTS:

If you are requesting space outside of the allotted 10x10 booth you must provide a diagram depicting your needs. Failure to do so will limit you to a 10x10 booth space.